

St. John's Episcopal Church



Maundy Thursday

Year B

March 28, 2024

7:00 p.m.

Welcome

Welcome to St. John's Episcopal Church. Whether you are passing through or looking for a church home, we are honored by your presence and we invite you to worship with us fully—singing, praying and receiving communion. We are a multigenerational community that strives to serve Christ through invitation, inclusion, faith and action. Most Sundays we have two services: a contemplative 7:45 a.m. service and a choral service at 10:00 a.m.

Children are welcome at all services. Children's coloring bulletins, books and crayons are available near the back of the sanctuary. Children in PreK – 4th grade are invited to their own children's worship service upstairs at 10:00 a.m. and will return to the sanctuary for communion. Nursery is available for infants and toddlers beginning at 9:45 a.m. until noon.

All are welcome to receive communion at St. John's. This includes children of all ages. At the 7:45 service we gather around the altar. For the later services we have communion in stations, the right side for the bread and the left side is for the wine. We receive the Body of Christ, the bread, in our outstretched hands. Wine will be available to all who wish to take it via the common cup. If you do not wish to receive any part of the communion you may still come forward for a blessing. Crossing your hands over your chest lets us know you wish to receive a blessing.

If you would like more information about St. John's or to be included on our mailing list, please fill out the visitor book found near the entrance to the sanctuary or email <admin@stjohnsoakland.org>.

Land Acknowledgment:

Oakland and Berkeley sit in the territory of Huichin, part of the stolen land of the Chochenyo Muwekma Ohlone, the successors of the historic and sovereign Verona Band of Alameda County. We acknowledge the land and labor of the Ohlone people, whose connection to this land we remember, and whose presence—past, present, and future—we respect. We acknowledge that the land we are meeting on today is the original homeland of Ohlone people. We seek to show respect by rejecting the stories and practices that erase Indigenous people's history and culture, while seeking to invite and honor the truth.

Photo and Video Release: by attending an event or worship service held by St. John's you enter an area where photography, audio, and video recording may occur. By taking part, you consent to such recording media and its release, publication, exhibition, or reproduction to be used for news, webcasts, social media, or other promotional outlets of St. John's.

Liturgy of the Word

Prelude

Please stand as you are able.

Processional Hymn 321

My God, thy table now is spread

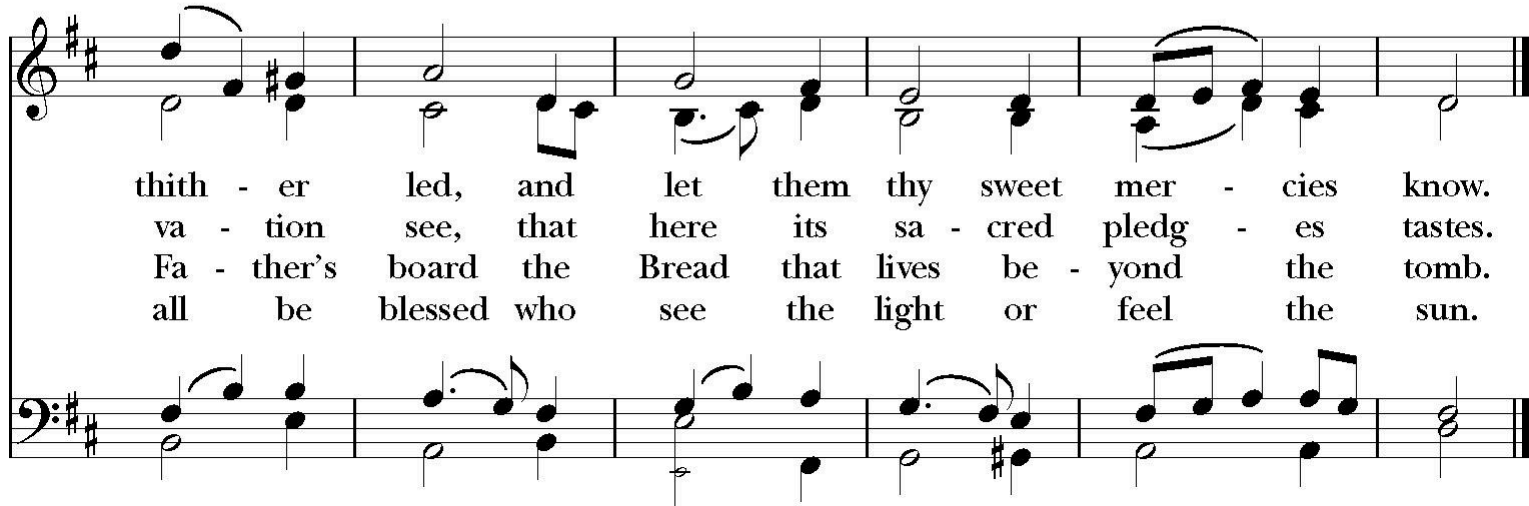
Rockingham



1 My God, thy ta - ble now is spread, thy cup with
2 O let thy ta - ble hon - ored be, and fur - nished
3 Drawn by thy quick - ening grace, O Lord, in coun - tless
4 Nor let thy spread - ing Gos - pel rest till through the



love doth o - ver - flow; be all thy chil - dren
well with joy - ful guests; and may each soul sal -
num - bers let them come and gath - er from their
world thy truth has run, till with this Bread shall



thith - er led, and let them thy sweet mer - cies know.
va - tion see, that here its sa - cred pledg - es tastes.
Fa - ther's board the Bread that lives be - yond the tomb.
all be blessed who see the light or feel the sun.

Opening Acclamation

BCP p.355

Celebrant Bless the Lord who forgives all our sins.

People **His mercy endures forever.**

The Collect for Purity

BCP p.355

People **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Kyrie S-96

Franz Schubert

Lord, have mer - cy. Lord, have mer - cy.

Lord, —

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy. Lord, —

Christ, —

Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy. Lord,

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - cy.

Lord, have mer - cy, have mer - cy.

The Collect for Maundy Thursday

BCP p.274

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Almighty God, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

FIRST READING: Exodus 12:1-4, 11-14

A Reading from the Book of Exodus.

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**



To be read responsively. The people's responses are in bold.

- 1 I love you, O Lord, because you heard my voice:
when I made my supplication,
- 2 **because you turned your ear to me:**
when I called upon your name.
- 11 How can I repay you, O Lord:
for all the good things you have done to me?
- 12 **I will take up the cup of salvation:**
and call upon the name of the Lord.
- 13 I will pay my vows to the Lord:
in the presence of all God's people.
- 14 **Grievous in the sight of the Lord:**
is the death of a faithful servant.
- 15 Lord I am your servant, the child of your maidservant:
you have freed me from my bonds.
- 16 **I will offer a sacrifice of thanksgiving:**
and call on the name of the Lord.
- 17 I will pay my vows to the Lord:
in the presence of all God's people.

Please be seated.

SECOND READING: 1 Corinthians 11:23-26

A Reading from Paul's first letter to the Corinthians.

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Please stand as you are able.

The Gospel

John 13:1-17, 31b-35

Gospeler

The Holy Gospel of our Lord Jesus Christ according to John.

People

Glory to you, Lord Christ.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Gospeler

The Gospel of the Lord.

People

Praise to you, Lord Christ.

Please be seated.

Sermon

Michael Daly

Meditation

Washing of the Feet

Members of the congregation are invited to come forward for a symbolic foot washing, then return to their seats. All are invited to participate but none must.

Hymn 576

God is love, and where true love is

Mandatum

Refrain



God is love, and where true love is



God him - self is there. there.

1 Here in Christ we gath - er, love of Christ our call - ing.
2 When we Chris - tians gath - er, mem - bers of one Bo - dy,
3 Grant us love's ful - fill - ment, joy with all the bless - ed,



Christ, our love, is with us, glad - ness be his greet - ing.
let there be in us no dis - cord but one spi - rit.
when we see your face, O Sa - vior, in its glo - ry.



Let us fear and love him, ho - ly God e - ter - nal.
Ban - ished now be an - ger, strife and ev - ery quar - rel.
Shine on us, O pur - est Light of all cre - a - tion,

Repeat Refrain



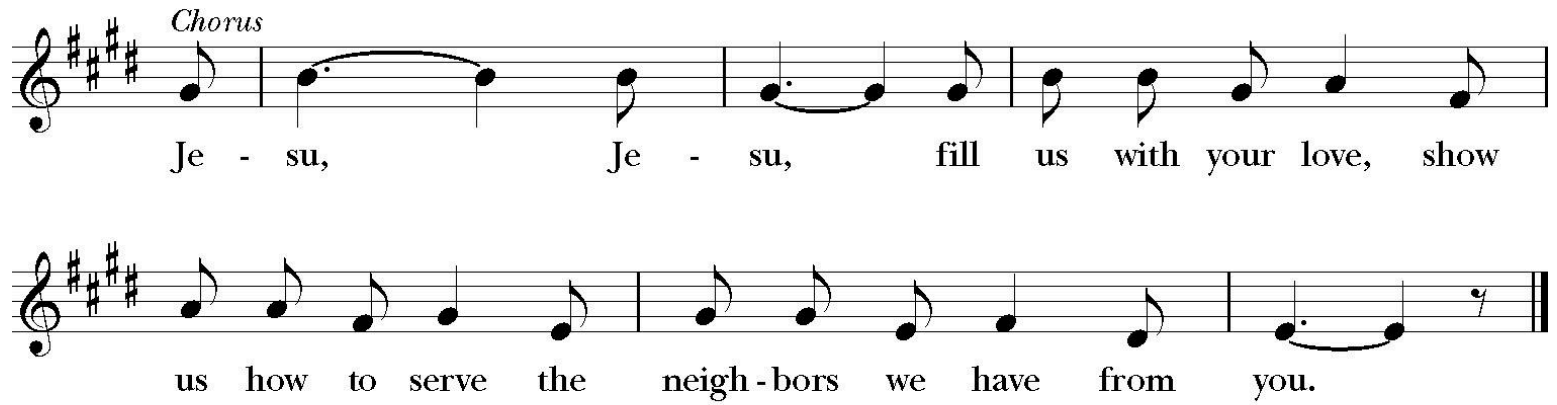
Lov - ing him, let each love Christ in one an - oth - er.
Christ, our God, be al - ways pres - ent here a - mong us.
be our bliss while end - less a - ges sing your prais - es.

Hymn 602

Jesu, Jesu

Chereponi

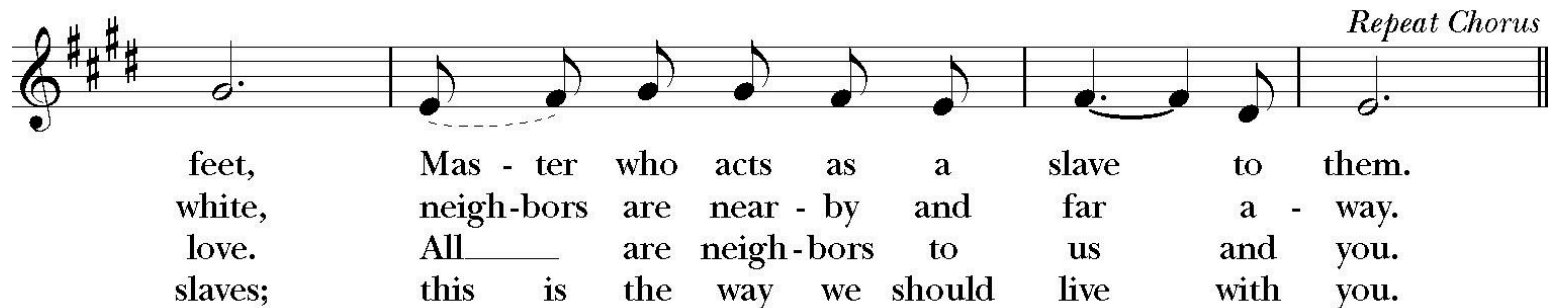
Chorus



Je - su, Je - su, fill us with your love, show us how to serve the neigh - bors we have from you.



1 Kneels at the feet of his friends, si - lent - ly wash - es their
 2 Neigh - bors are rich and poor, neigh - bors are black and
 3 These are the ones we should serve, these are the ones we should
 4 Lov - ing puts us on our knees, serv - ing as though we were



Repeat Chorus

feet, Mas - ter who acts as a slave to them.
 white, neigh - bors are near - by and far a - way.
 love. All are neigh - bors to us and you.
 slaves; this is the way we should live with you.

Please stand as you are able.

The Prayers of the People: Form V

BCP p.389

In peace, let us pray to the Lord, saying, "Lord, have mercy."

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

Lord, have mercy.

For Michael Curry, our Presiding Bishop; for Marc Andrus, our Bishop; Austin Rios, our Bishop-elect; for all bishops and other ministers; for the Vestry, Wardens, clergy and staff of St. John's; and for all the holy people of God, we pray to you, O Lord.

Lord, have mercy.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

Lord, have mercy.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

Lord, have mercy.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

Lord, have mercy.

For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

Lord, have mercy.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

Lord, have mercy.

For this congregation, St. John's, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

Lord, have mercy.

We pray for the special needs and concerns of this congregation, remembering this week... For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

Lord, have mercy.

For all others who have died in the communion of your church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Lord, have mercy.

Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To you, O Lord our God.

Celebrant:

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

Confession of Sin

BCP p.352

Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

BCP p.360

Celebrant The peace of the Lord be always with you.
People **And also with you.**

We greet those nearest us in the name of Christ.

Liturgy of the Table



Offertory Sentence

Let us with joy-filled hearts offer the fruits of our life and labor to God.

Make an online contribution to St. John's by visiting

<https://onrealm.org/StJohnsOakland/Give/RKYEJXDYJG>



Offertory

Please stand as you are able.

Doxology

**Praise God, from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.**

Old 100th

The Great Thanksgiving

Eucharistic Prayer B

BCP p.367

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S-130

Franz Schubert

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with John and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem S-164

Jesus, Lamb of God (*Agnus Dei*)

Franz Schubert

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:



Celebrant

The Gifts of God for the People of God. All are welcome.

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

Gluten free wafers are available at the Altar.

Please stand as you are able.

Post Communion Prayer

BCP p.366

Celebrant

Let us pray.

People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Stripping of the Altar

The people now move towards the chancel steps.

Antiphon

All **They divide my garments among them; they cast lots for my clothing.**

Psalm 22

The psalm is sung by a cantor as the altar is being stripped.

As the last candle is extinguished, the people process in silence through the side door, gathering for a moment of meditation and silent prayer on the patio as the doors are closed. There is no blessing or dismissal. Clean-up will take place tomorrow morning. If you can assist, your help would be greatly appreciated by the entire congregation.

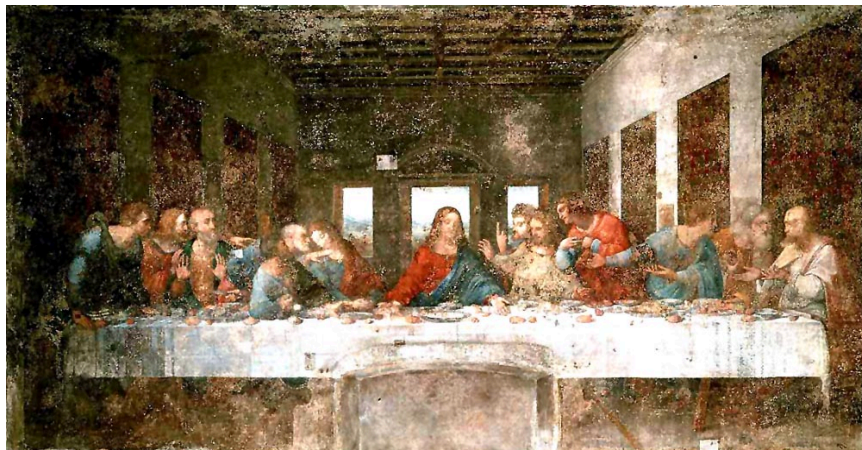
Holy Week Services Continue:

Good Friday: Friday at 7:00 p.m.

Easter Vigil: Saturday at 7:00 p.m.

Easter Day: Sunday at 7:30, 9:00, and 11:00 a.m. services

Easter Egg Hunt: Sunday at 10:00 a.m.



Last Supper Leonardo da Vinci. Monastery of Santa Maria delle Grazie, Milan

Rector: The Rev. Scott Denman
Associate Rector: The Rev. Kathleen Moore
Director of Children and Youth Ministries: Lori Robinson
Minister of Music: Dr. Ben Riggs
Associate Clergy: The Rev. Ed Bonsey
Associate Clergy: The Rev. John F. Dwyer
Associate Clergy: The Rev. Dr. John Kater
Associate Clergy: The Rev. Dr. Fran Toy
Finance & Operations: Kathy Araujo
Parish Administrator: Siv Ricketts
Altar Guild Director: Ken Fuller
Flower Guild Director: Pauline Felder

2024 Vestry:

Steve Baronian — Senior Warden
Sarah Jones — People's Warden
Michael Daly, Jen Howard-Lukens, Judy Kridle,
Ann Lester, Nancy Lehrkind,
Edward Likely, Anne Meyer,
Gene Williams, Linda Williams
Tina Popenuck – Clerk of the Vestry

St. John's Episcopal Church

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*The vision of St. John's is to manifest God's love
through invitation, inclusion, faith and action.*

*St. John's mission is to manifest the love of God through the Holy Spirit with each other,
our community, and the world through worship, spiritual growth, and Christian service.*